

# Exhibition Timeline

## PRE-REGISTRATION REQUIRED

**Deadline: Monday, February 15, 2010 by 5:00p.m.**

**ART IN THE CITY** is our annual Members' Art Exhibition. **ONE ENTRY ONLY PER ARTIST.** Each entry **WILL BE** displayed, as long as all entry requirements have been met. ALL entries will be juried for cash awards.

To pre-register your entry, send or bring your completed entry form and \$25 fee to the Arts Council office no later than **Monday, February 15, 2010 by 5:00p.m.**

### Mailing Address:

Arts Council of Southwestern Indiana,  
318 Main Street, Ste. 101, Evansville, IN 47708  
812-422-2111

**(NO artwork will be received until Thursday, February 18)**

### WORKS RECEIVED

**Thursday, February 18**

**9:00 - 5:00p.m.**

BSF Gallery – 318 Main Street

### EXHIBITION OPENS

**Friday, February 26**

Reception 5:00 - 7:00 pm

Award Ceremony 6:00 pm

BSF Gallery – 318 Main Street

### \*DISPLAYED ARTWORK PICK-UP

**Thursday, April 1, 9:00 - 5:00p.m.**

BSF Gallery – 318 Main Street

*\*Unless previous arrangements have been made, Any artwork NOT RETREIVED by Monday, May 3 will automatically become the property of the Arts Council of SW Indiana.*

## **PRE-REGISTRATION ENTRY FEE:**

**\$25 for one entry (non-refundable)**

### ARTS COUNCIL MEMBERSHIP REQUIRED:

Artist: \$40 Student \*: \$20

\*Student Membership: MUST be enrolled in college **full-time** to qualify for this rate – submit Xerox copy of photo ID.

### **MEDIA SPECIFICATIONS \*\***

- All media and mixed media are eligible.
- All 2-D entries must be securely wired and ready to hang.
- Entries using saw-tooth hangers, built-in or clip-style, **WILL NOT be accepted.**
- 2D entries: Overall dimensions, including frame, CANNOT EXCEED 30" x 32". (Due to the large number of entries for this exhibition, we MUST restrict the size of each 2D piece.) Submissions must be appropriately framed or gallery wrapped,
- 3D entries: CANNOT be larger than 3'W x 3'D x 6'H, and must not require assembly by Arts Council staff. Weight of 3D entries should not exceed what can be safely lifted by one person. Artists are ENCOURAGED to provide their own pedestal, (if possible when needed to display their work)
- Please indicate your pedestal needs on entry form.

**\*\*Artwork that does not meet exhibition criteria**

**WILL NOT be accepted.**

### **ENTRIES/PROCEDURES**

- Each artist will have the opportunity to display one piece of art, as long as it meets all requirements.
- **Final determination of suitable images for public display will be made by the juror.**
- Entry cannot have been displayed in ANY Arts Council juried exhibition or have won a cash award in ANY regional exhibition
- Work MUST have been created within the past TWO years (nothing before 2008) and **cannot** have been exhibited in any previous Arts Council gallery exhibition.
- All entries must be the **original work** of the entering artist (no prints). Work copied from another artist or instructor, or from a picture or photograph appearing in print, using its composition or essential art elements, is not considered original.
- Artist should **complete entry form** and **pay entry fee** per pre-registration requirement and return to the Arts Council.
- Artist must have the name ID tag attached securely to the back UPPER LEFT HAND corner.
- All artwork must remain on display the entire duration of the show.
- **All sales generated from ART IN THE CITY will be subject to the 35% commission policy, established by the Arts Council.** Each artist should price their work accordingly, if the piece is for sale.

## Awards

**Crescent-Cresline-Wabash Plastics Foundation**

**Best of Show - \$300**

**1st-\$200, 2nd-\$100, 3rd-\$50 in each category (2-D & 3-D)**

2D-Painting, mixed media, acrylic, oil, watercolor,

digital/photography-artists original work, etc.

3D-Sculpture, clay, ceramic, fiber, wood, metal, glass, etc.

### **2010 JUROR - MARY LOU GALLOWAY**

Mary Lou Galloway's love and passion for the arts began early in her childhood, as her family's lifestyle both embraced and supported the arts. She is a self-made professional, starting her "art" career in 1990 as the manager at the Southern Illinois Art & Artisan Center located near Rend Lake, in Whittington, IL, becoming director of the facility in 1998. Her constant goal is to promote the art and artisans of Illinois, striving to make the Southern Illinois Art & Artisan Center a destination for visitors from around the globe. She strongly believes that art plays a crucial role in the social and economic well-being of Southern Illinois and the Midwest. Over the years she has juried a large number of exhibitions, always enjoying the exposure to the different and varied artwork submitted.

In addition to directing the Artisan Center, Mary Lou is very involved in the organization of the Southern Illinois Art & Wine Festival, held on the grounds of the Artisan Center every September. She currently serves as the secretary for Benton-West City Area Chamber of Commerce and is a member of the board for Illinois State Tourism.

**The Arts Council of Southwestern Indiana reserves the right to make the final interpretation of all rules.**

**Questions: Call Jean Ambrose at the Arts Council**

**812-492-4311 or 812-422-2111**

**2010 Art in the City  
February 22 - April 1, 2010  
Pre-Registration Form**

**\*All entries must be pre-registered\***

*Please print*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**ENTRY FEE (member's only) .....\$25**

Arts Council Membership Options

Visual Artist Membership .....\$40

Student Membership .....\$20

Please check one: Cash \_\_\_\_\_ or Check \_\_\_\_\_

Check #: \_\_\_\_\_ Total: \_\_\_\_\_

**Make check payable to:**

Arts Council of Southwestern Indiana

**Mail form and check to:**

318 Main Street, Suite 101, Evansville, IN 47708

**2010 Art in the City (for office use only)**

*Please Print*

Circle *2D* or *3D* Pedestal Needed? Yes No

Title \_\_\_\_\_

Medium \_\_\_\_\_

Size \_\_\_\_\_ Sale Price \_\_\_\_\_



Cut out and attach to entry (back upper left hand corner)

**2010 Art in the City**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Size \_\_\_\_\_ Sale Price \_\_\_\_\_

The  
Arts Council of  
Southwestern Indiana  
in partnership with  
Crescent-Cresline-Wabash  
Plastics Foundation  
present

# Art in the City

Juried Exhibition  
for Arts Council Members



**February 22 - April 1, 2010**

**Bower-Suhrheinrich Foundation Gallery**

**318 Main Street, Downtown Evansville**

**Open Weekdays**

**9:00 am - 5:00 pm**

  
The Arts Council  
of Southwestern Indiana  
318 Main Street, Ste. 101  
Evansville, IN 47708

  
The Arts Council  
of Southwestern Indiana  
www.artswin.evansville.net

Regional Arts Partner  
  
Indiana Arts Commission